








# SCHOLARSHIP APPLICATION



## HOW TO APPLY FOR THE CIMARRON ELECTRIC COOPERATIVE SCHOLARSHIP

-  All applicants must be a member of the 2026 Senior Class of a school within the Cimarron Electric Cooperative's service territory or have CEC service as their primary residence and continuing their education at a college or trade school.
-  Members of the immediate families and/or persons residing in the households of cooperative trustees and/or employees of Cimarron Electric Cooperative are not eligible to participate in the scholarship program.
-  All applications are due **Monday, April 6th, 2026 by 5:00 PM.**
-  Applications may be submitted by:  
**Mail:** Cimarron Electric Cooperative      **Email:** [j.hyatt@ce.coop](mailto:j.hyatt@ce.coop)  
 attn: Jeff Hyatt  
 PO Box 299  
 Kingfisher, OK | 73750
-  All applications must be completed in their entirety and will be reviewed by a panel chosen by or appointed by Cimarron Electric Cooperative. All applications become the property of Cimarron Electric Cooperative.

### STUDENT INFORMATION (please print)

Does Cimarron Electric Cooperative serve your primary residence?       YES     NO

NAME: \_\_\_\_\_  MALE     FEMALE

ADDRESS: \_\_\_\_\_  
CITY | STATE | ZIP CODE

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PARENT(S)/GUARDIAN(S) NAME: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

APPLICANT SIGNATURE

DATE

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**SCHOOL AND COMMUNITY ACTIVITIES - Please print or include typed list (preferred).**

List all extracurricular activities, awards received, jobs and positions held. Resumes may be included.

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**BRINGING THE LIGHT ESSAY - Please print or include typed list (preferred).**

Rural Electric Cooperatives continually work to “Bring the Light” to rural homes, farms, and businesses. The effect of “Bringing the Light” to rural areas greatly changes the way daily life is lived and improves the quality of life. In 300-500 words tell us how you can impact your school, community, state or nation in a similar way.

**REFERENCES - Please print or Letters of Reference may be included in lieu of signature(s).**

NAME: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I verify that I have given the above applicant reference to be chosen for the Cimarron Electric Scholarship.

\_\_\_\_\_  
REFERENCE SIGNATURE

\_\_\_\_\_  
DATE

NAME: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I verify that I have given the above applicant reference to be chosen for the Cimarron Electric Scholarship.

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